



UNITED STATES DEPARTMENT OF AGRICULTURE
BEFORE THE SECRETARY OF AGRICULTURE

In re:) [AWA]
) Docket No. **12-0536**
Santa Cruz Biotechnology, Inc.)
) **Hearing Notice**
Respondent) **[incl. room designation]**

Appearances:

Sharlene Deskins, Esq., with the Office of the General Counsel, United States Department of Agriculture, Washington, D.C., for APHIS, ¹ Complainant; and

Mark H. Lynch, Esq. and Jeannie Perron, Esq. (both with Covington & Burling LLP, Washington, D.C.), for Santa Cruz Biotechnology, Inc., Respondent.

1. The Hearing, scheduled for 5 days (unless concluded sooner), **July 14 - 18 (Mon-Fri) 2014** [beginning each day at 9:30 a.m. Eastern time], **will be held in Washington, D.C.**, in a USDA Hearing room:

Hearing Room
Room 1037 USDA South Building
1400 Independence Ave SW
Washington, DC 20250

2. This Hearing will be an in-person, face-to-face hearing. **All the participants will appear in the USDA Hearing room in Washington DC, including the judge and the court reporter.** The best access to the USDA South Building, where this USDA Hearing Room is located on the first floor, is the Wing 1 door at the intersection of 12th Street SW and Independence Ave SW. The metro-rail stop is Smithsonian, exiting toward

1. The Complainant is the Administrator, Animal and Plant Health Inspection Service, United States Department of Agriculture (APHIS).

Independence Ave (NOT toward the Mall). Participants who do not have a USDA identification badge will give the Security Guard the Hearing Clerk's Office phone number **202-720-4443**, to be escorted to the Hearing Room. I ask the parties and counsel to arrive by **9:15 a.m. Eastern** time the first morning (in part to assist the Court Reporter, including providing business cards or other written identifying and contact information, for the transcript). We will likely conclude each day between 5:00 p.m. and 6:00 p.m. Eastern.

3. The parties shall confer promptly with potential witnesses and other essential participants to determine whether the **July 14 - 18 (Mon-Fri) 2014** setting presents any conflict. Please use the "reply all" email group that includes all counsel and Ms. Kennedy and me to express any problems with the date.

4. *Subpoenas* and *Subpoenas Duces Tecum* for my issuance shall bear the name of Secretary of Agriculture Thomas J. Vilsack. **The contact information of the party or counsel requesting issuance of the Subpoena shall be on the Subpoena.** The "back side" of the *Subpoena* shall be included, including the space for certification by me that "the person named herein was in attendance as a witness". It is the responsibility of parties and counsel to prepare *Subpoena* forms and *Subpoena Duces Tecum* forms in enough time to obtain my signature and serve. The hearing room identification is required to prepare the *Subpoenas*. **Upon request, Ms. Marilyn ("Nita") Kennedy will email to counsel the electronic versions of the forms for completion by counsel.**

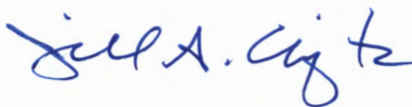
5. Marilyn ("Nita") Kennedy's phone is **202-720-8423**. Her FAX is **202-720-8424**. Her email address is Marilyn.Kennedy@dm.usda.gov

6. Enough copies of a party's exhibits should be brought to the Hearing so that there will be **the record copy** (ordinarily used by witnesses), and there will also be a **Judge's copy** (so that the Judge can follow along), in addition to the copies used by the parties and counsel.

7. Hearing testimony will be transcribed. A copy of the transcript or portions of the transcript may be purchased by making arrangements with the court reporter at the hearing. The contract price for a copy of the transcript or parts of the transcript, ordered before the end of the hearing [or the end of each week of the hearing, whichever comes first], is currently about 5 cents per page. Each "CD" or "diskette" ordered from the court reporter at the hearing when ordering the transcript can be expected to cost about \$300.00 [ordinarily a separate "CD" or "diskette" is made for each day].

Copies of this Hearing Notice shall be served by the Hearing Clerk upon each of the parties, **and sent to Neal R. Gross & Co., Inc., Court Reporters.**

Done at Washington, D.C.
this 4th day of February 2014

A handwritten signature in blue ink that reads "Jill S. Clifton". The signature is written in a cursive style with a large initial "J" and "C".

Jill S. Clifton
Administrative Law Judge

Hearing Clerk's Office
U.S. Department of Agriculture
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1400 Independence Avenue, SW
Washington DC 20250-9203
202-720-4443
Fax: 202-720-9776